



# Private Sector Commission

## Application for Membership

|   |  |   |   |  |  |                                      |                                      |  |
|---|--|---|---|--|--|--------------------------------------|--------------------------------------|--|
| <b>1. Application Type (Please Tick )</b>   |  | <input type="checkbox"/> Corporate Membership   |   |  | <input type="checkbox"/> Sectoral Membership |                                      |                                      |  |
| <b>2. Name of Business/ Association/Chamber</b>   |  |   |   |  |  |                                      |                                      |  |
| <b>3. Legal Status</b>  |  | <input type="checkbox"/> Public Company   | <input type="checkbox"/> Multi-National Company | <input type="checkbox"/> Private Company | <input type="checkbox"/> Other               | <input type="checkbox"/> Partnership |                                      |  |
|   |  |   |   |  |  |                                      | <input type="checkbox"/> Sole Trader |  |
| <b>4. Registered Office Address</b>   |  |   |   |  |  |                                      | <b>5. Date of Registration</b>       |  |
|   |  |   |   |  |  |                                      |                                      |  |
| <b>6. Business/ Operation Address(es)</b>   |  |   |   |  |  |                                      |                                      |  |
| <b>7. Type(s) of Business(es) (Please Tick in Box) or State the Sector you Represent</b>    |  | <input type="checkbox"/> Manufacturing  | <input type="checkbox"/> Commercial             | <input type="checkbox"/> Agent/Service   |  |                                      |                                      |  |
|   |  | <input type="checkbox"/> Agriculture  | <input type="checkbox"/> Mining/Forestry        |  |  | <b>8. No. of Employees/ Members</b>  |                                      |  |
|   |  | <b>Name the Sector(s) you Represents</b>  |   |  |  |                                      |                                      |  |
| <b>9. Telephone Nos.</b>  |  |   |   |  | <b>10. Fax No</b>                            |                                      |                                      |  |
| <b>11. Email address</b>  |  |   |   |  | <b>12. Website</b>                           |                                      |                                      |  |
| <b>13. Sectoral Membership (for Corporate Membership only)</b>                              |  | <i>Please tick the Sectoral Organization listed in <u>Section B</u> of which you are member of.</i> |   |  |  |                                      |                                      |  |
| <b>14. List what is your expectation(s) from being a member of the PSC.</b>                 |  | <b>1</b>  |   | <b>2</b>                                 |  |                                      |                                      |  |
|   |  | <b>3</b>  |   | <b>4</b>                                 |  |                                      |                                      |  |
|   |  | <b>5</b>  |   | <b>6</b>                                 |  |                                      |                                      |  |
| <b>15. List how you can contribute towards the objectives of the PSC by being a member.</b> |  | <b>1</b>  |   | <b>2</b>                                 |  |                                      |                                      |  |
|   |  | <b>3</b>  |   | <b>4</b>                                 |  |                                      |                                      |  |
|   |  | <b>5</b>  |   | <b>6</b>                                 |  |                                      |                                      |  |
| <b>16. State Briefly why you wish to become a member of the PSC.</b>                        |  |   |   |  | <b>17. How do you know about the PSC?</b>    |                                      |                                      |  |
|   |  |   |   |  |  |                                      |                                      |  |

| <b>18. Names of two Reference</b>  |           |           |
|------------------------------------|-----------|-----------|
| <b>Name</b>                        | <b>1.</b> | <b>2.</b> |
| <b>Address</b>                     |           |           |
| <b>Name of Business/Profession</b> |           |           |
| <b>Tel Nos.</b>                    |           |           |
| <b>Email</b>                       |           |           |
| <b>Website.</b>                    |           |           |

| <b>19. Names of two Principal Officers</b> |  |  |
|--|--|--|
| <b>Name</b>                                |  |  |
| <b>Designation</b>                         |  |  |
| <b>Signature</b>                           |  |  |
| <b>Date</b>                                |  |  |

**Section B: List of Sectoral Members:**

| <b>No.</b> | <b>Tick</b> | <b>Acronym</b> | <b>Name of Sectoral Members</b>                             |
|------------|-------------|----------------|---|
| 1          |             | AOAG           | Aircraft Owners Association of Guyana Ltd                   |
| 2          |             | FPA            | Forest Product Association of Guyana                        |
| 3          |             | GCCI           | Georgetown Chambers of Commerce and industry                |
| 4          |             | GAB            | Guyana Association of Bankers                               |
| 5          |             | GATOSP         | Guyana Association of Trawler Owners and Seafood Processors |
| 6          |             | GGDMA          | Guyana Gold and Diamond Miners Association                  |
| 7          |             | GMSA           | Guyana Manufacturing & Services Association Ltd.            |
| 8          |             | IPED           | Institute of private enterprise development                 |
| 9          |             | NAAG           | National Aquaculture Association of Guyana                  |
| 10         |             | RCCI           | Rupununi Chamber of Commerce and Industry                   |
| 11         |             | UCCCI          | Upper Corentyne Chamber of Commerce and Industry            |
| 12         |             | SAG            | Shipping Association of Guyana                              |
| 13         |             | CAGI           | The Consultative Association of Guyanese Industry Ltd       |
| 14         |             | THAG           | The Tourism and Hospitality Association of Guyana           |

*Note. Please provide copies of the Title of Business and all laws and by laws of your Organization. Also we would appreciate if you can submit to us your last Annual Report and Audited Financial Statements.*

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| <p><b>Approved by Chairman: Name:.....Signature:.....</b></p> <p><b>Based on Council Meeting held on:Date:.....</b></p> |
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